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Committee Use Only Back Number  <hr/> INTENTION REQUEST
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## Kent County Horse Project Intention to Declare Project Animal

*Intention request will not be honored  
without current year's declaration fee.*

**Deadline: May 1, 2008 to the 4-H Office or at  
The Horse Leaders meeting May 1, 2008**

Kent County Extension Office  
775 Ball NE  
Grand Rapids, MI 49503

Submitted for Kent County Youth Fair Year **2008**

1)Horsemaster Level (check one)

- |  |   |  |                                      |
|--|---|--|--------------------------------------|
| <input type="checkbox"/> Novice Walk/Trot    | <input type="checkbox"/> Junior Intermediate                                | <input type="checkbox"/> Senior Intermediate | <input type="checkbox"/> Horsemaster |
| <input type="checkbox"/> Novice Intermediate | <input type="checkbox"/> Junior Advanced                                    | <input type="checkbox"/> Senior Advanced     |                                      |
| <input type="checkbox"/> Novice Advanced     | -----EXPLORERS MUST USE EXPLORER FORM (Born after <b>Jan 1, 1999</b> )----- |  |                                      |

2) \_\_\_\_\_ 3) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ 4) \_\_\_\_\_  
 Exhibitor's Name Month Day Year of Birth Years in Project

5) \_\_\_\_\_ 6) \_\_\_\_\_  
 Street Address City State Zip Phone Number

7) \_\_\_\_\_  
 Last 4 Digits of Social Security Number

8) \_\_\_\_\_ 9) \_\_\_\_\_ 10) \_\_\_\_\_  
 Club Name Club Leader Leader's Phone

I, the undersigned, Kent County 4-H member in good standing with the above named 4-H club, submit my intention to declare my project animal for the current year at or before the June Horse Leaders Meeting of the current year. As of May 1<sup>st</sup> of the current year, I do not have available to me a suitable project animal, and I am seeking to obtain one. I am submitting current year's non-refundable member fees with the Intention To Declare Project Animal form. I further understand that it is my responsibility to turn in the Declaration Of Project Animal form on or before the June Horse Leaders meeting.

11) \_\_\_\_\_ 12) \_\_\_\_\_  
 Signature: 4-H Member Date

13) \_\_\_\_\_ 14) \_\_\_\_\_  
 Signature: Member's Parent/Guardian Date

15) \_\_\_\_\_ 16) \_\_\_\_\_  
 Signature: Club Leader Date