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Kent County Horseless Project

Declaration Of Project Animal

Deadline: **May 1, 2008** to the 4-H Office or at
The Horse Leaders meeting **May 1, 2008**

Kent County Extension Office
775 Ball NE
Grand Rapids, MI 49503

1) Horsemaster Level (check one)

Novice

Junior

Senior

-----EXPLORERS MUST USE EXPLORER FORM (Born after **Jan 1, 1999**)-----

2) _____ 3) _____ / _____ / _____ 4) _____
Exhibitor's Name Month Day Year of Birth Years in Project

5) _____ 6) _____
Street Address City State Zip Phone Number

7) _____
Last 4 digits of Social Security Number

8) _____ 9) _____ 10) _____
Club Name Club Leader Leader's Phone

- The purpose of this form is to declare the above member as participating in the Horseless Project.
- A similar form is used to declare a member who is participating in the Horse Project.
- This will give the Horseless Project Member experience in filling out the appropriate forms.
- For this Project there will be further requirements to be completed.
- See your leader for more information.