DECLARATION

Committee Use Only
Back Number

_____

Negative Coggins_____

3 in 1 Vaccine_____

# Kent County Horse Project

## **Declaration** Of Project Animal

*Deadline:* **May 1, 2008** *to the 4-H Office or at*
*The Horse Leaders meeting* **May 1, 2008**

Kent County Extension Office
775 Ball NE
Grand Rapids, MI 49503

1)Horsemaster Level (check one)

[ ] Novice Walk/Trot [ ] Junior Intermediate [ ] Senior Intermediate [ ] Horsemaster
[ ] Novice Intermediate [ ] Junior Advanced [ ] Senior Advanced
[ ] Novice Advanced ----------EXPLORERS MUST USE EXPLORER FORM (Born after Jan 1, 1999)----------

2)_____ 3)_____/_____/_____ 4)_____
Exhibitor's Name Month Day Year of Birth Years in Project

5)_____ 6)_____
Street Address City State Zip Phone Number

7)_____
Last 4 digits of Social Security Number

8)_____ 9)_____ 10)_____
Club Name Club Leader Leader's Phone

## PRIMARY PROJECT

11) Check only one
[ ] Pony
[ ] Registered Quarter horse
[ ] Registered Arabian
[ ] Registered ½ Arabian
[ ] Registered Appaloosa
[ ] Registered Paint
[ ] Registered Pinto
[ ] Registered Other _____
[ ] Non-Registered

12) _____
Name of Animal

13)_____
Age of Animal as of 1/1/2008

14)_____
Registration number (if registered)

15) [ ] Gelding [ ] Mare [ ] Mare with foal

16) NON-OWNERSHIP AGREEMENT FOR_____
Name of Horse or pony

I_____ verify that _____
Horse Owner Exhibitor
has been responsible for the care and management from May 1st of the current project year and has my permission to use this animal as a project animal at the Kent County Youth Fair to be held from Saturday August 2, 2008 through Saturday August 9, 2008._____ _____
Signature Date

## ALTERNATE PROJECT

17) Check only one
[ ] Pony
[ ] Registered Quarter horse
[ ] Registered Arabian
[ ] Registered ½ Arabian
[ ] Registered Appaloosa
[ ] Registered Paint
[ ] Registered Pinto
[ ] Registered Other _____
[ ] Non-Registered

18) _____
Name of Animal

19)_____
Age of Animal as of 1/1/2008

20)_____
Registration number (if registered)

21) [ ] Gelding [ ] Mare [ ] Mare with foal

22) NON-OWNERSHIP AGREEMENT FOR_____
Name of Horse or pony

I_____ verify that _____
Horse Owner Exhibitor
has been responsible for the care and management from May 1st of the current project year and has my permission to use this animal as a project animal at the Kent County Youth Fair to be held from Saturday August 2, 2008 through Saturday August 9, 2008._____ _____
Signature Date

Declaration Fee Submitted? [ ] Yes [ ] No Amount Submitted: _____