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Committee Use Only Back Number <hr/> EXPLORER Born after Jan 1, 1999

Kent County Horse Project
Explorer Declaration Of Project Animal And Mentor
*Deadline: **May 1, 2008** to the 4-H Office or at
 The Horse Leaders meeting **May 1, 2008***

Kent County Extension Office
 775 Ball NE
 Grand Rapids, MI 49503

1) _____ 2) _____ / _____ / _____ 3) _____
 Exhibitor's Name Month Day Year of Birth Years in Project

4) _____ 5) _____
 Street Address City State Zip Phone Number

6) _____ 7) _____ 8) _____
 Club Name Club Leader Leader's Phone

PRIMARY PROJECT

9) Check only one

Pony
 Registered Quarter horse
 Registered Arabian
 Registered 1/2 Arabian
 Registered Appaloosa
 Registered Paint
 Registered Pinto
 Registered Other _____
 Non-Registered

10) _____
 Name of Animal

11) _____
 Age of Animal as of **1/1/2008**

12) _____
 Registration number (if registered)

13) Gelding Mare Mare with foal

14) NON-OWNERSHIP AGREEMENT FOR _____
 Name of Horse or pony

I _____ verify that _____
 Horse Owner Exhibitor

has been responsible for the care and management from May 1st of the current project year and has my permission to use this animal as a project animal at the Kent County Youth Fair to be held from Saturday **August 2, 2008** through Saturday **August 9, 2008**.

 Signature Date

In accordance with the rules and regulations for the Kent County Explorer Program, all exhibitors participating in the Kent County Horse Program at the Kent County Youth Fair must have a mentor. Please refer the to the Explorer/mentor Program Guidelines (available in the 4-H office) for further details.

15) _____
 Mentor's Name Age (Must be 13 or older)

16) _____
 Name of Explorer's Parent or Guardian Phone Number

17) _____
 Name of Explorer's Alternate Parent Phone Number

19) ANIMAL USED FOR THIS PROGRAM WILL BE:

Brought in for the day
 (Negative coggins and immunizations must)
 (be supplied on or before Horsemaster due)
 (date **July 18, 2008**.)

An animal already present on the grounds