Committee Use Only
Back Number

_____N/A_____

Negative Coggins_____

3 in 1 Vaccine_____

Kent County **DRAFT** Horse Project

Declaration Of Project Animal

Deadline: **May 1, 2008** *to the 4-H Office or at*
The Horse Leaders meeting **May 1, 2008**

Kent County Extension Office
775 Ball NE
Grand Rapids, MI 49503

DRAFT HORSE

1)Horsemaster Level (check one)

[ ] Novice [ ] Junior [ ] Senior [ ] Horsemaster

2)_____ Exhibitor's Name 3)_____/_____/_____ Month Day Year of Birth 4)_____ Years in Project

5)_____ Street Address City State Zip 6)_____ Phone Number

7)_____ **Last 4 digits of Social Security Number**

8)_____ Club Name 9)_____ Club Leader 10)_____ Leader's Phone

PRIMARY PROJECT

11) Check only one
[ ] Pony
[ ] Registered _____ (Breed)
[ ] Non-Registered

12) _____ Name of Animal

13)_____ Age of Animal as of 1/1/2008

14)_____ Registration number (if registered)

15) [ ] Gelding [ ] Mare [ ] Mare with foal

16) NON-OWNERSHIP AGREEMENT FOR_____ Name of Horse or pony

I_____ Horse Owner verify that _____ Exhibitor
has been responsible for the care and management from May 1st of the current project year and has my permission to use this animal as a project animal at the State 4-H Horse Show to be held August of 2008.

_____ Signature _____ Date

ALTERNATE PROJECT

17) Check only one
[ ] Pony
[ ] Registered _____ (Breed)
[ ] Non-Registered

18) _____ Name of Animal

19)_____ Age of Animal as of 1/1/2008

20)_____ Registration number (if registered)

21) [ ] Gelding [ ] Mare [ ] Mare with foal

22) NON-OWNERSHIP AGREEMENT FOR_____ Name of Horse or pony

I_____ Horse Owner verify that _____ Exhibitor
has been responsible for the care and management from May 1st of the current project year and has my permission to use this animal as a project animal at the State 4-H Horse Show to be held August of 2008.

_____ Signature _____ Date

Declaration Fee Submitted? [ ] Yes [ ] No (IF APPLICABLE) Amount Submitted: _____