

# Horse Record Book

## Judge's Page and Scoring Guide

### For Junior/Senior (or Novice >12 years) Record book

- For instructions about how to complete the sections of the record book, please see section entitled "Instructions for Completing Your Record Book" and/or instructions available in each section.
- You must achieve a score of 70 or more to complete your horse project. If your horse project is considered incomplete, you may exhibit your horse project at the youth fair. However, your participation will be considered *exhibition* meaning you will not be eligible for ribbons in non-premium classes or considered for trophies.

| <b>X</b> | <b>Section/Elements</b>                                                | <b>Score Possible</b> | <b>Score Achieved</b> |
|----------|------------------------------------------------------------------------|-----------------------|-----------------------|
|          | <b>General Elements (required)</b>                                     |                       |                       |
|          | Required project animal photographs                                    | 3                     |                       |
|          | Written description of horse project                                   | 2                     |                       |
|          | Records begin on September 1<br>(*see Instruction Page for exceptions) | 2                     |                       |
|          | 4 Consecutive months of Care & Riding Sheets                           | 8                     |                       |
|          | Neatness/Overall appearance/Required order                             | 8                     |                       |
|          | All required signatures                                                | 3                     |                       |
|          | Total for this section:                                                | 26                    |                       |
|          | <b>Horse Health (required)</b>                                         |                       |                       |
|          | Vital Signs                                                            | 3                     |                       |
|          | Immunizations                                                          | 4                     |                       |
|          | Deworming                                                              | 4                     |                       |
|          | Dental Care                                                            | 3                     |                       |
|          | Hoof Care                                                              | 4                     |                       |
|          | Coggins Test/Immunization documentation                                | 2                     |                       |
|          | Examination/Illness/Injury                                             | 4                     |                       |
|          | Total for this section                                                 | 24                    |                       |

|  |                                                                                                                          |      |  |
|--|--------------------------------------------------------------------------------------------------------------------------|------|--|
|  | <b>Feeding &amp; Bedding (required)</b>                                                                                  |      |  |
|  | Grain (no samples please)                                                                                                | 4    |  |
|  | Hay (no samples please)                                                                                                  | 4    |  |
|  | Supplements                                                                                                              | 4    |  |
|  | Bedding                                                                                                                  | 4    |  |
|  | Total for this section                                                                                                   | 16   |  |
|  | <b>Project Plans/Education/Shows (required)</b>                                                                          |      |  |
|  | Purchases and Gifts                                                                                                      | 2    |  |
|  | Project Plans                                                                                                            | 6    |  |
|  | Individual Horse Show Record                                                                                             | 2    |  |
|  | Educational Experiences (2 points per experience documented-4 required)                                                  | 8    |  |
|  | Report or Story                                                                                                          | 6    |  |
|  | Total for this section                                                                                                   | 24   |  |
|  | <b>Bonus Section (optional)</b>                                                                                          |      |  |
|  | <b>Extra Care &amp; Riding Sheets</b> (2 points per extra sheet-maximum of 12 points)                                    | 0-12 |  |
|  | <b>Extra Report(s)</b> (5 points for each report. Must be dated and completed in current 4-H year. Maximum of 15 points) | 0-15 |  |
|  | <b>4-H Meeting attendance</b> (1 point per meeting attended & documented in record book. Maximum 8 points)               | 0-8  |  |
|  | <b>Photo section</b> displaying 4-Her and horse project                                                                  | 0-5  |  |
|  | <b>Leadership</b> Project report                                                                                         | 0-5  |  |
|  | <b>Community Service</b> Project report                                                                                  | 0-5  |  |
|  | <b>Exceptional</b> organization, creativity, in depth story/reports                                                      | 0-3  |  |
|  | Total Bonus Points Awarded                                                                                               |      |  |

Outstanding Award (ribbon) = Individual record books selected by Record Book Committee.

Honorable Mention (certificate) = more than 100 points (awarded only if ALL required elements are complete)

A = 90-100

B = 80-90

C = 80 or less

Award for this record book: \_\_\_\_\_

Questions about this score can be directed to \_\_\_\_\_

Comments from judge: